

SCPHA Membership Application Form

South Carolina Public Health Association

Name _____

Address _____
Street/Route Apt. Number City State Zip County

Employer _____ Title _____

*Business Address _____
Street/Route Apt. Number City State Zip County

Telephone _____ Fax _____ E-Mail _____

*Please send all correspondence to: _____ Home Address _____ Business Address

Section Affiliation

(Check Only One)

- | | | |
|---|--|--|
| <input type="checkbox"/> 01. Alcohol, Tobacco & Other Drugs | <input type="checkbox"/> 05. Health Education | <input type="checkbox"/> 08. Nutrition |
| <input type="checkbox"/> 02. Disease Control | <input type="checkbox"/> 06. Health and Human Services | <input type="checkbox"/> 09. Public Health Nursing |
| <input type="checkbox"/> 03. Environmental Health | <input type="checkbox"/> 07. Management Support | <input type="checkbox"/> 10. Social Work |
| <input type="checkbox"/> 04. Health Administration | | |

Are you willing to serve on a committee? ____ Yes ____ No

If "Yes", circle preference: No Preference

Awards	Program
Continuing Education	Public Information
Constitution & ByLaws	Resolutions
Entertainment	Exhibits
Finance	Legislature
Futures Planning	Marshals & Pages
Issues & Answers	Properties
Membership	Registration
Nominations	Scholarship

Demographic Information

(For Statistical Purposes Only)

Age	Race/Ethnic Group
<input type="checkbox"/> 24 yrs. & Under	<input type="checkbox"/> Asian/Pacific Islander
<input type="checkbox"/> 25-29 yrs.	<input type="checkbox"/> African American
<input type="checkbox"/> 30-34	<input type="checkbox"/> Native American
<input type="checkbox"/> 35-39	<input type="checkbox"/> Latino/Hispanic
<input type="checkbox"/> 40-44	<input type="checkbox"/> Caucasian
<input type="checkbox"/> 45-49	<input type="checkbox"/> Other: _____
<input type="checkbox"/> 50-54	<i>(please specify)</i>
<input type="checkbox"/> 55-59	
<input type="checkbox"/> 60+ years	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female

Dues Schedule

*Membership is for one full year from the date of your application.
 Membership renewal payments are due on the member's annual anniversary date.*

Regular Member	New	<input type="checkbox"/> \$36.00
	Renewal	<input type="checkbox"/> \$36.00
Student Member	Full-Time	<input type="checkbox"/> \$18.00
<small>Part Time Students Must Pay Regular Member Dues)</small>	Part Time	<input type="checkbox"/> \$36.00
Retired Member	New	<input type="checkbox"/> \$18.00
	Renewal	<input type="checkbox"/> \$18.00
Organizational/ Corporate Member		<input type="checkbox"/> \$100.00



Please mail your completed application along with your check to SCPHA:

South Carolina Public Health Association
 PO Box 11061
 Columbia, SC 29211
 (803) 540-7531
 Fax: (803) 254-3773

scpha@queencommunicationsllc.com
 www.scpa.com

(For office use only)

Membership Number _____
 Check Number _____
 Payment Date _____
 Amount Paid \$ _____
 Record Entered _____
 Membership Year _____

Referred By: _____