



The Bulletin

THE OFFICIAL PUBLICATION OF THE SOUTH CAROLINA PUBLIC HEALTH ASSOCIATION

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Message From the President

Dennis Thompson



Happy New Year! I trust each and every one of you had the opportunity to spend some quality time over the holidays with your loved ones!

Again I would like to thank the membership in electing me to serve as President of the Association this year! It has brought a whole new meaning of “multi-tasking” to me during the last several months. So many good things that are going on in our Association make me proud to be part of such an organization.

Over the last few months our new web page has been published. It’s wonderful! Thanks to all those on the committee that worked so hard for these changes. Also, look for info on the Association on our facebook page! Become a “fan”! There are many members working on our Annual

Meeting, and it should be a great one! Mark your calendars and make plans to join us!

At our October Governing Council meeting, Richard Funderburk has been appointed for another 3-year term as our representative to the Southern Health Association. Priscilla White has also been appointed for another 3-year term as our representative to the American Public Health Association. Congratulations to Richard and Priscilla!

On November 20th we had a called meeting of the Association to discuss and vote to establish a Student Forum. After discussion and a presentation from Megan Weis, the vote was unanimous to establish the Forum. Now it’s time to really get to work on this!

Upcoming in the next few months will be our Mid Year Conference, Public Health Month, and our Annual Meeting, plus all the other activities that are going on in our Sections. This is truly a very hard working bunch of folks!

Thanks for all your hard work!

**South Carolina Public Health
Association Presents: “Painting the
Future of Public Health: Building
Better Bodies and Communities”
Thursday, February 4, 2010
Seawell’s Banquet Hall and Reception Center
1125 Rosewood Drive, Columbia, SC 29201**

Check website for registration brochure at: <http://www.scpa.com>

If sections would like to donate items to be included in a basket to be raffled at the Winter Conference, please contact Donna Culbreath at 803-356-4968.

2010 Annual Meeting

“Painting the Future of Public Health” Springmaid Beach Resort and Conference Center May 25-28, 2010

Start making plans now! President Thompson and the Program Committee are planning a great annual meeting. Several nationally known speakers have already confirmed. Dr. Carmen Nevarez, APHA President, will be the keynote-opening speaker. Texas A & M University faculty, including our own Dr Simkovich, will conduct the PHP pre-conference training. The target audience is first responders. There will be a separate registration fee for this course. Continuing education credits will be applied for all sessions again this year.

ANNUAL PROGRAM:

An **exciting addition** to the program this year is a presentation by the Bureau of Environmental Quality Control, SCDHEC. This session will offer more information regarding what EQC does for better public health to all of SC. The Office of Public Health Preparedness, SCDHEC will follow with a panel presentation about H1N1. Dr Geoffrey Scott, from NOAAH and USC faculty, returns to talk about environmental nursing and how it impacts all aspects of public health. Ms. Rachel Kachur, from CDC, will speak on how technical tools and social networking sites can be used to target specific audiences to share public health messages. Tim Madigan will close the annual meeting with a moving testimonial of his relationship with “Mr. (Fred) Rogers.” Other topics, which will be addressed in breakout sessions, include contributed papers presentations, geriatric services, lactose intolerance, marijuana use, food contamination, and public relations in public health. These are just a few examples of what this training opportunity has to offer. Check with your section chair to make sure you have a representative on the Program Committee so your discipline will be addressed.

Something else new this year is **partnering with the Office of Public Health Social Work**, SCDHEC. This group will hold the Lucia Murchison Annual PHSW Conference simultaneously with SCPHA offering Social Workers from across the state, not just SCPHA members, a great training opportunity with a separate track designed specifically to address their needs and offer SW educational credits. At the same time and for the **same registration fee**, they will have the opportunity to attend other conference sessions. More information regarding speakers will be in future newsletters and the annual meeting registration brochure. SCPHA is really excited about this partnership!

Of course, we will have all the activities which have become standard to the annual meeting, including great exhibits, inspiring poster sessions, wonderful Silent Auction items, turtles for adoption right up until race time, Alternative Celebration, Early Bird Reception and Management Support’s ice cream social. Like last year, lunch will be on your own; however, there will be a fabulous meal at the Annual Awards Banquet followed by great entertainment!

You do not want to miss this great educational opportunity! Start planning now. Save your money. Mark your calendar. Tell your section members. Tell other public health professionals. See you at the beach!

ANNUAL MEETING REGISTRATION:

Registration fees remain the same as last year. A Registration Form is included in this newsletter on Page 7 and is **due by Monday, May 3, 2010**. Full member fee is \$100, full non-member \$130, student/retiree \$50, guests \$50, Wednesday only \$75, Thursday only \$50, and Friday only \$25.

Be sure to indicate on your Registration Form, if you have food allergies or preferences, special rooming needs, or other requests, which should be directed to the attention of the convention committee or hotel staff.

HOTEL ACCOMMODATIONS:

The annual meeting will be at Springmaid Beach Resort located at 3200 South Ocean Blvd, Myrtle Beach SC 29577. To see all Springmaid has to offer, visit www.springmaidbeach.com. It’s not too early to make your room reservation. Hotel room rates remain the same as last year. Rates are applicable Friday, May 21–Monday, May 31, 2010. There is a two-night minimum for the holiday weekend.

When calling to make reservations, a deposit totaling 1-night stay will be charged against a credit card. If sharing a suite, have all roommate names available. This will make check in/out much easier, particularly if separate folios are needed for reimbursement. Single/double rooms are \$72, 1 BR suite \$86, 2 BR suite \$94 and 4 RM suite \$154/night. Add 16% tax and hospitality fee of \$1.95 per room night. Call Springmaid at #1-843-315-7100 or 1-800-770-6895 to make reservations. The **deadline for making room reservations is April 3, 2010**.

All suite reservations will be handled through Richard Funderburk at funderrp@dhec.sc.gov. Once suite arrangements are finalized with the hotel, Richard will contact you to confirm the reservation. Do **not** contact the hotel directly for **suite** reservations.

OTHER OPPORTUNITIES:

Read on in the newsletter for information on a call for **Contributed Papers**. The requirements and timeline are listed in a separate article. Judy Alexander and Megan Weis are looking for great candidates to recognize for their hard work in public health. Contact them at jwalexan@mailbox.sc.edu or weisma@mailbox.sc.edu.

Another student opportunity is submitting a **scholarship** application. Although funds are limited, the Association continues to offer two scholarships at the annual meeting. Lillie Hall, President-Elect and her committee will be reviewing the applications. The form and application information is offered in another part of the newsletter. Contact Lillie for more information by email: halllm@dhec.sc.gov.

Recognize a co-worker, group or organization for a job well done. Criteria and the Nomination Form for all the SCPHA **Awards** are included in this newsletter. Start the nomination process today. Contact Gloria McCurry, Awards Committee Chair at mccurrga@dhec.sc.gov if more information is needed.

Advertise your business or post a personal message. The application is included in this issue. Rates are the same as last year. Send your ads to Jan Cooke at cookejan@bellsouth.net. Want to be more involved or know someone who would be a great addition to the Association's leadership? **Nominate someone** (or yourself) to run for an officer position on Governing Council or in your section. Leah Dorman is Nomination Committee Chair. Contact her today via email: dormanlb@dhec.sc.gov. Don't forget to renew your membership. SCPHA has a lot to offer. Check out the new website, www.scpa.com to see just how much! Spread the word. Share the wealth. Send your membership fee and form to Michael Stalnaker via SCPHA, PO Box 11061, Columbia SC 29211.

Exhibits Committee

Leah Dorman

WANTED: Vendors to exhibit at the SCPHA Annual Meeting in May. If you or someone you know would be interested in exhibiting at the Annual Meeting in May, please forward the contact information to the Exhibits Committee - Co-Chairs, Leanne Bailey, Leah Dorman, Pat Kell and Ronny Van Vlakte

Nominating Committee

Leah Dorman

Are you or someone you know interested in taking a more active role in SCPHA? Would you or someone you know like to learn more about Governing Council?

If so, please consider running for a SCPHA office. In May, 2010, we will be holding elections for the following offices: President-elect; Vice President; Secretary; Treasurer (2-year term); and 2 Member-at-Large seats (2-year term). For a complete description of qualification for these positions, as well as the responsibilities, please visit our website at www.scpa.com, click on the "WHO WE ARE" tab across the top, select "Governing Documents", and then Constitution/By-Laws and Policies/Procedures; or, see one of the members of the Nominating Committee - Leah Dorman, Chair; Ellen Bouknight; Blake Faulkenberry; Mary Hill-Glover; and James Woods. Remember: Don't wait! **NOMINATE!**

Public Health Month

Brenda Martin

SAVE THE DATE!

Public Health Month Kick-off

Thursday, April 1, 2010

4:30 p.m. - 6:30 p.m.

Columbia Museum of Art

More information to follow after the first of the year; however, should you have questions in the mean time, please contact Brenda Martin or anyone of the following planning committee members: Carolane Bagnal, Beverly Brandt, Robert Carlton, Debee Early, Leah Dorman, Carol Lewis, Betty Washington, or Patricia Williams.

Public Information Committee

Gloria A. McCurry

The deadline for the Spring Issue of SCPHA's Newsletter is Monday, February 1st. Please submit all articles to Editor Gloria A. McCurry, at mccurrga@dhec.sc.gov Questions??? Call Gloria at 803-898-0721.

Guidelines for preparing your articles or announcements for submission along with deadlines and publications are available on the SCPHA website.

We look forward to receiving your contributions and news items.

Awards Committee

Gloria A. McCurry

The deadline for receipt of nominations for the 2010 SCPHA Awards is March 19, 2010. The nomination form and eligibility requirements are available on the SCPHA website. Please contact Gloria A. McCurry, at mccurrga@dhec.sc.gov should you have any questions.

Health Administration Section

Colleen Donovan

The Health Administration Section just completed their Fall Service Project. Luggage, tote bags, conference bags and eco-friendly bags were collected for those in need in the Midlands area.

Donations were collected and distributed to locations this past week. The organizations receiving donated goods were:

Cooperative Ministries, Oliver Gospel Mission, and Sister Care in Columbia. Due to the overwhelming response, a van was completely full and a mid-sized car were both used to distribute the collected items.

I personally want to thank each of you for your donations and for your generosity with our service project.



Health Education Section

Megan Weiss

The SC DHEC Office of Public Health Education in partnership with the SC Association for the Advancement of Health Education (SCAAHE), SC Department of Education Healthy Schools, **the SC Public Health Association/Health Education Section** and the SC Campaign to Prevent Teen Pregnancy came together to celebrate National Health Education Week (NHEW) October 19-23, 2009. This year's theme was **"Let's Dish: Food Safety at the Table"**. It is important to know what to look out for whether you are eating at home, at school or just eating out. For more info go to www.sophe.org

National Health Education Week is celebrated annually the third week in October. Highlights included a Proclamation from Governor Sanford, and a promotional packet that was sent to health educators across the state.

Health Education Section members Megan Weis, MPH, CHES and Tina Marie Devlin, MPH, CHES facilitated a CHES study session October 9, 2009. Eight students and professions attended. The study session was co-sponsored by the SCDHEC Office of Public Health Education and SC Association for the Advancement of Health Education (SCAAHE). Study sessions are held twice a year to promote certification; the next session will be scheduled prior to the April 2010 exam. There are currently 195 CHES in South Carolina.

Larry White led the section's holiday service project by coordinating donations to the Waccamaw Youth Center (<http://www.waccamawyouthcenter.org>).

Section meetings will continue to take place bimonthly from 11:30 AM – 1:30 PM. Members may join the meeting through a conference call option. The call-in information will be shared via email prior to the meeting. If your email is not on file, please email Megan Weis at megan@scphi.org so she may add you to the list. The dates and locations for the year are:

December 9, 2009

1800 St. Julian Place, 4th floor conference room

February 10, 2010

1800 St. Julian Place, 4th floor conference room

April 14, 2010

1800 St. Julian Place, 4th floor conference room

The June meeting will take place at the SCPHA Annual Meeting.

Management Support Section

The Management Support Section met on November 13th and had eight (8) members in attendance. After an update on the Governing Council meeting, the section members' discussion focused on Community Service Projects / Fundraising Activities.

Fundraising Activities:

Together from the November 13th Annual Bake Sale and the \$100 Gasoline Raffle the section raised \$579.16 for our Community Service Projects. Thanks to everyone who donated, purchased goodies and bought tickets.

After the bake sale, the drawing for the \$100 Gasoline Raffle ticket was held...and the winner is David Taschner. His ticket was sold by Leah at the SCPHA Golf Tournament.

Mary Hill Glover is the winner of 1/2 year SCPHA membership for selling the most tickets.

During the Bake Sale, Section Member Joan Carter sold "Enjoy Columbia" coupon books and the section will receive \$5 from each book sold. If you are interested, she has more to sell.

Community Service Projects:

Palmetto SeniorCare – Shandon was selected for the October Community Service Project. The section put together a "Halloween" box with a variety of goodies for each of the participants. They are also accepting donations of new or "slightly used" coats for their participants...both men and women.

VA Hospital Project – At the last meeting I reported that the section would be adopting the veterans in Ward 3 South of the Williams Jennings Bryan Dorn VA Hospital for our Holiday Community Service Project. Unfortunately we've had to table working on this project until more information can be obtained from staff at the hospital.

New Holiday Community Service Project – After some discussion and disappointment about the VA Project, the section decided move ahead and provide Hannah House and Sister Care residents with "holiday" gift bags. A "special" gift bag is being prepared for each adult and child house at these facilities. Each child will receive a toothbrush, toothpaste, floss, activity book, pencils, crayons, erasers and chap stick. Each Mother will also receive a toothbrush, toothpaste, floss, lotion, lipstick, and a special gift. Each person will receive a kit to put together and decorate their own Pine Cone Tree. We thought this would be a great project for the children and moms to work on together.

Winter Conference and Annual Meeting program updates were presented. Each section member was asked to start thinking about what type of speaker and activity they wanted for the section meeting in May and also what we can do to get our members more involved.

The Next Section Meeting is scheduled for January 14, 2010.

Student Forum Committee

Megan Weiss

The Student Forum Committee (Megan Weis, Judy Alexander, Robert Carlton, Patrick Cummings, Rebecca Wrenn, and Katy Wynne) thanks the Association membership for its support of the establishment of the SCPHA Student Forum. The membership meeting held November 20, 2009 resulted in the official creation of this Forum. This Forum provides students a voice in the Association, allow students across sections to network, support and learn from each other, and provide opportunities to develop leadership skills.

We invite all current members of SCPHA interested in joining

the Forum to contact Michael Stalnaker of Queen Communications (michael.stalnaker@queencommunicationsllc.com). Any member may participate in the Forum, though by nature of the forum, we particularly encourage full-time or part-time students in undergraduate, graduate or certificate programs to join. Participants in the Forum will not have to be classified as "student" member of the Association – full, lifetime and retired members may join the Forum. Also, Forum participants maintain their section affiliations in order to maintain the benefits of interacting with the members of their section.

Megan Weis (megan@scphi.org) will be glad to answer any additional questions about the forum.

Contributed Papers 2009-2010 Calendar

Judith Alexander and Megan Weis

September 1-October 15

Contributed Papers Committee will recruit committee members. Members are responsible for reviewing and selecting abstracts to be presented during the Contributed Papers session at the Annual Conference in May 2010. Committee members will do most of the work by email.

November 15

Committee members will distribute packets and posters with information about the Call for Abstracts. If you would like to receive a call, please email one of the co-chairs (addresses as listed below).

February 1

Deadline for submitting abstracts to the Contributed Papers Committee. Co-Chairs will assign abstracts to committee members for review.

February 12

Deadline for committee members to submit completes reviews of abstracts to Co-Chairs.

February 15

Committee Co-Chairs will submit names and titles of selected abstracts to SCPHA Program Committee for printing in the program and notify those who submitted abstracts of the status of the submission.

March 15

Those selected for Oral and Poster presentations will submit requested information for Awards Brochure to Committee Co-Chairs.

March 22

Co-Chairs will submit required information to SCPHA for printing in the Awards Brochure.

May 25-28

Contributed Papers Oral and Poster presentations given at SCPHA Annual Conference.

To receive more information or volunteer to be on the

Committee, please contact Judith Alexander (jwalexan@mailbox.sc.edu) or Megan Weis (WEISMA@mailbox.sc.edu) Co-Chairs

Southern Health Association (SHA) Report

SHA Elected Officers for 2009-2010

President: Jan Cooke – SC

President-Elect: Dennis Thompson - SC

Immediate Past President: Suzie Hamm - KY

Second Vice President: Becky Brumley - TN

First Vice President: Fred Goins -KY

Secretary: Diana Kreider - TN

Treasurer: Dr. David Brumley - TN

Elected Members:

2010 – Ted Hanekamp - Ky

2011 – Janet McAdams - Ark

2012 – Tom Bridges - KY

Committee Chairs for 2009-2010

Awards: Suzie Hamm

Constitution and Bylaws: Carey Woods

Finance: Dr. David Brumley

Membership: Janet McAdams

Nominations: Richard Funderburk

Operations/Functions/Objectives (COFO): Dennis Thompson

Public Policy/Resolutions: Tammy Burke

2010 Annual Meeting: Becky Brumley

Public Information: Nettie Gerstle

Audit: Larry Davis

Silent Auction: Cheryl Shouse

Hospitality: Leah Dorman and Leanne Bailey

Fund Raising: Hugh Barnes

Exhibits: Paula Alexander

Affiliate Representatives for 2009-2010

Alabama: Susan K. Bland

Arkansas: Carey Woods

Florida: Warren McDougale

Georgia: Dr. Joe Alderman

Kentucky: Dudley J. Conner

North Carolina: Tom Bridges

South Carolina: Richard Funderburk

Tennessee: Tammy Burke

Ted Hanekamp, Liaison to APHA

Southern Health Association Awards - 2009

2009 Southern Health Association Outstanding Legislator Award
This award is presented to an elected local, state, or federal public servant from the southern region who has a proven record of sponsorship and support of beneficial health policies, regulations, legislation or statutes.

This year the award was presented to Representative Gilda Cobb-Hunter. Gilda Cobb-Hunter has been a South Carolina State Representative since 1992.

Myer Recipient of 2009 SHA Ficquett-Holley Award

This award honors the memory of two nurses and past presidents of this Association. To be eligible for this award, the nominee must be a nurse and have made outstanding contributions in the field of public health.

This year the award was presented to Michelle Myer, APRN. Michelle is a Nurse Consultant in Acute Disease Epidemiology for the South Carolina Department of Health and Environmental Control (DHEC) in Columbia, South Carolina.

Ballard Receives Special Meritorious Award

The Special Meritorious Award is presented to an individual, a group of individuals or an organization to honor outstanding and continuous service to, involvement with, and support of the Southern Health Association.

The 2009 recipient is Carol Ballard from Tennessee. In 2002, Carol retired as Chief of Nursing of the Memphis-Shelby County Health Department with 33 years of service to Public Health. After her retirement, she moved to Clarksville, Tennessee, to be near family, and has become busier than ever with her volunteer work with her church and other organizations. SHA is proud that Carol continues her involvement with SHA.

2009 SHA Charles Jordan Award Presented to Georgia Heise , PhD

This award honors the memory of Mr. Jordan and his impact on this Association. To be eligible for this award, the nominee must:

1. Be engaged in the pursuit of activities contributing directly to the health and well-being of the people within the southern region
2. Have demonstrated a potential for achievement in the field of public health above and beyond the usual requirement or voluntary activities.
3. Have been employed in a public health capacity for not more than ten years, excluding full-time graduate studies

This year the award was presented to Georgia Heise, PhD., Director of the Three Rivers District Health Department in Kentucky, truly meets these criteria.

September 15-17, 2010 Joint Annual Meeting of Tennessee Public Health Association and Southern Health Association in Franklin, TN.

(Information to be posted to SHA website at www.southernhealth.net as it becomes available.)

Hurricane Season Officially Ends, Administrator Fugate Urges Vigilance

WASHINGTON Today, November 30, 2009, marks the official end of the 2009 Atlantic Hurricane Season and with that, the Department of Homeland Security's Federal Emergency Management Agency (FEMA) Administrator Craig Fugate reminds citizens to remain vigilant and stay prepared. Disasters are not limited to hurricanes or a specific time of year they can occur anytime, anywhere.

I can never remind people enough to stay prepared for potential disasters. We must never let our guard down. I am thankful for a quieter than usual hurricane season, but the fact remains disasters may occur at any time and without warning, said FEMA Administrator Craig Fugate. As we head into the winter season, we must all remain vigilant and remember to take the time to prepare ourselves and our families. Assemble a kit, have a family disaster plan and stay informed during disasters.

Winter weather, increased holiday traveling, and holiday fire safety are opportunities to focus on personal preparedness. Gather a preparedness kit including a 3-day supply of food and water, blankets, and first-aid kit for both your home and car. Ensure your family preparedness plan and contacts are up to date and exercise your plan. Finally, learn about the emergency plans that have been established in your area by your state and local government.

Please visit: www.ready.gov or www.fema.gov for more preparedness information.

2010 SCPHA Annual Meeting Registration Form

Myrtle Beach, South Carolina

May 25-28, 2010

Participant Information (*Print or Type name as you wish it to appear on the badge*) Everyone attending this meeting must register. An identification badge is required for admission to all events.

Name: _____ SCPHA Member #: _____

Agency/Organization: _____ Program Area: _____

Address: _____

City: _____ State: _____ Zip: _____ Telephone: (____) ____ - _____

Email Address: _____ Fax #: (____) ____ - _____

Name(s) of Family Member/Guest(s) if any: _____

Please check for special needs or requests to be met in order to fully participate in the meeting (i.e., dietary needs, physical access, religious beliefs, etc.) List Specifics (wheelchair, seafood allergy): _____

REGISTRATION	Early Reg (Before 5/3)	Late/On-Site (After 5/3)	Number Attending	Total Amount Paid
Pre-Conference (Tues):				
<input type="checkbox"/> Basic Disaster Life Support	\$75.00	\$95.00	_____	\$ _____
Full Meeting (Wed-Fri): (<i>includes: Awards Banquet</i>)				
<input type="checkbox"/> Member Registration	\$100.00	\$120.00	_____	\$ _____
<input type="checkbox"/> Member Retiree or Student (<i>does not include TERI Participants</i>)	\$50.00	\$70.00	_____	\$ _____
<input type="checkbox"/> Non-Member Registration	\$130.00	\$150.00	_____	\$ _____
<input type="checkbox"/> Family/Guest (<i>12+ years of age - Meal/Social Functions Only</i>)	\$50.00	\$70.00	_____	\$ _____
One Day Registration:				
<input type="checkbox"/> Wednesday (<i>Awards Banquet included</i>)	\$75.00	\$95.00	_____	\$ _____
<input type="checkbox"/> Thursday	\$50.00	\$70.00	_____	\$ _____
<input type="checkbox"/> Friday	\$25.00	\$45.00	_____	\$ _____
Total				\$ _____

Payment Information: A check or copy of PO/DEV **must** be included with this registration form and received by **May 3, 2010**.

Refund Policy: Written notice of cancellation of advance registration must be received no later than **May 11, 2010**. No refunds for no-shows. Refund checks will be mailed after the annual meeting.

Payment Method:

- Check Payable to: **SC Public Health Association.**
- Pay Online Through PayPal—visit www.scpa.com and click on “Pay Fees Online.” FAX This Registration Form to **803-254-3773**.
- PO/DEV# _____ (*include copy*)

Return completed form and your check, copy of PO/DEV to:



SCPHA
Attn: Annual Meeting Registration
PO Box 11061
Columbia, SC 29211
Fax: 803-254-3773

Questions? Please call SCPHA at 803-540-7531 or website: www.scpa.com. If paying by personal or company check, your receipt will be in your registration packet. Credit card receipts sent by PayPal.

For SCPHA Office Use Only

Receipt No. 10-_____ Date Rec'd _____

Payment Amount \$ _____

Method of Payment:

Purchase Order No. _____

Check/MO No. _____

PayPal Trans ID _____

SCPHA - authorized by _____

2009-10 SCPHA Governing Council

Governing Council

President

Dennis Thompson
843-746-3818

President-Elect

Lillie Hall, MHS, MPH,
CHES
864-282-4129

Immediate Past President

Katy L. Wynne, EdD, MSW
803-545-4464

Vice President

Brenda Martin, RNC,
CNA, MN
803-898-3780

Secretary

Tammy Thomasson
803-533-7273

Treasurer

Yolanda Kennedy
803-898-0340

APHA Representative

Priscilla W. White
803-898-0679

SHA Representative

Richard P. Funderburk
803-286-9948

GC Members at Large

Keisha Adams
803-898-4153

Mary-Kathryn Craft
803-545-4466

Leah B. Dorman
803-898-0803

Deborah Early
803-733-1390 Ext: 136

Section Chairs

Alcohol, Tobacco & Other
Drugs
Leslie Hipp
803-256-3100

Disease Control

TBD

Environmental Health

Eric Rogers
843-661-4728

Health Administration

Colleen Donovan
803-898-4446

Health and Human Services

TBD

Health Education

Megan Weis
803-734-1602

Management Support

Lynnore Liggins
803-898-4474

Nutrition

Mitzi Grappone, MS, RD, LD
864-260-5578

Public Health Nursing

Leanne Bailey, RN
803-898-0599

Social Work

Robert Carlton, MSW, LMSW
803-898-0302

SCPHA Office

Key Membership Contact

Michael Stalnaker
Queen Communications, LLC
PO Box 11061
Columbia, SC 29211
803-540-7531
Fax: 803-254-3773
scpha@scpha.com
www.scpha.com

The *Bulletin* is a quarterly newsletter published by the South Carolina Public Health Association as a membership service. For information on advertisements, or to submit articles of interest, please contact Michael Stalnaker, scpha@scpha.com.



South Carolina Public Health Association

PO Box 11061

Columbia, SC 29211

www.scpha.com • 803-540-7531

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