

### **JAMES A. HAYNE AWARD**

The James A. Hayne Award honors the memory of the Association's first president and is bestowed upon a member in recognition for particular meritorious achievements in public health over an extended period of time.

**Eligibility:** Nominee must have been a member of the Association for at least five (5) consecutive years, contribute directly to the health of a local, regional, or state community, have performed professionally above and beyond the usual requirements and not be an incumbent for one of the elective offices of the Association.

### **J. MARION SIMS AWARD**

The J. Marion Sims Award is named for the South Carolina physician known as the "Father of Gynecology". It is bestowed upon a member who has contributed to public health over a limited period of time, or a non-member, group, or organization in recognition of a particularly outstanding contribution of either short or long duration.

**Eligibility:** Nominee for the award must be engaged in activities contributing directly to the health of a local, regional, or state community, and have demonstrated achievements above and beyond the usual expectation. The nominee must have contributed substantially to the achievement of optimum community health in South Carolina and not be an incumbent for one of the elective offices of the Association.

### **J. MICHAEL SUBER MEDIA EXCELLENCE AWARD**

The J. Michael Suber Media Excellence Award honors the memory of "Mike" Suber, whose natural talent for communicating the public health experience through photography and other media exemplified the essence of this award. It is presented to individuals who have shown excellence in the field of public relations, communication, arts and diverse media utilization.

### **ENVIRONMENTALIST OF THE YEAR AWARD**

The Environmentalist of the Year Award is intended to serve as an incentive for greater contribution rather than an accolade bestowed near the end of a career. This honor is given to an individual who has not been recognized for his/her contribution in a manner commensurate with his/her activities.

**Eligibility:** A nominee must have been an active member of the Association for at least two (2) years prior to the nomination. He/she must have made significant contributions to the enhancement of the environment and must be active in his/her vocation, rather than retired.

### **OUTSTANDING SERVICE AWARD**

The Outstanding Service Awards are special awards presented to persons who have distinguished themselves in service to the Association and to forwarding the cause of public health. A nominee should be well known for going above and beyond the usual requirement to complete the job.

### **PUBLIC HEALTH SOCIAL WORK AWARD**

This award honors an outstanding member of the Social Work Section of SCPHA who demonstrates achievement in the field of public health in the area of Clinical Social Work Practice, Social Work Administration and Community Health.

**Eligibility:** A nominee must be an active member of SCPHA Social Work Section and must be licensed in good standing in the state of South Carolina.

### **PUBLIC HEALTH NURSING AWARD**

This award recognizes the outstanding contributions of a registered nurse practicing in the area of community health.

**Eligibility:** A nominee must have been an active member of SCPHA for the past two years; have demonstrated outstanding achievements in the area of clinical practice, administration or education; have promoted excellence in community health nursing or community wellness and have actively participated in professional and civic organizations.

### **LUCINDA THOMAS AWARD**

This award honors the memory of a dedicated and effective health educator and is bestowed upon a member in recognition for outstanding contribution in the field of health education and promotion.

**Eligibility:** A nominee must have been a member of the Association for the past two years; be a practicing health educator who has demonstrated outstanding achievements in health education/promotion in the clinical and/or community setting; and demonstrated active participation in the growth of the profession through participation and leadership.

### **JAMES DOUGLAS WELSH AWARD**

This award honors the memory of the late Jimmy Welsh, former Chairman of the Alcohol, Tobacco, and Other Drug Section of the SCPHA, for his dedicated service and outstanding contribution to the Section, to the Association, as well as to the field of alcohol and other drug abuse.

**Eligibility:** A nominee must have been a member of the SCPHA for the past four years, have served for a minimum of two years as a member of the Alcohol, Tobacco and Other Drug Section, and must have demonstrated significant leadership and contributions to the development of alcohol, tobacco, or other drug policy within public health.

### **EDD HIOTT OUTSTANDING PUBLIC HEALTH RETIREE AWARD**

This award is bestowed upon a Public Health Retiree who has contributed innovative ideas and supported the activities of a section.

**Eligibility:** A nominee must have been a member of the Association for at least two years. The individual must have participated in community affairs through volunteer activities, and/or must have actively supported and promoted SCPHA through consistent participation of SCPHA functions.

### **ANN G. OWENS MANAGEMENT SUPPORT AWARD**

This award is given by the Management Support Section to recognize an individual or a group of individuals who have demonstrated significant achievement and/or made an outstanding contribution to the administrative support of the over all Association and/or public health in South Carolina.

**Eligibility:**

A nominee must be a member in good standing of the S.C. Public Health Association for three (3) consecutive years; be an active member of one of the current sections; currently or previously been actively engaged in activities contributing to the administrative support of the overall Associations mission and stated goals; and actively supported and promoted the Association through consistent participation of the Association functions.